BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE TAXATION COMMITTEE

Date: Monday, February 16, 200 Place: Capitol		ime: 9:00 am oom: 152
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and r	number. Add Postponed (PI	P) when appropriate:
HB 540, SB 132, SB 198		
EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) and amended) BC(be concurred in) BCAA (be concurred in)	· · · · · · · · · · · · · · · · · · ·	led) DPAA (do pass as
COMMENTS:		
	Soll to	bb Lake, Chairman

HOUSE OF REPRESENTATIVES Roll Call TAXATION COMMITTEE

DATE: 2-16-09

NAME	PRESENT	ABSENT/ EXCUSED
Bob Lake, Chair		
Jill Cohenour, Vice-Chair		
Janna Taylor, Vice Chair		
Dick Barrett		
Mark Blasdel		wer
Edward Butcher		
Wanda Grinde		
Robin Hamilton	la de la companya de	
Brian Hoven		1
Mike Jopek		Ust
Dave McAlpin	8	
Mike Miller	1	
Art Noonan		
JP Pomnichowski	,	
Lee Randall		
J. David Roundstone		
Jon Sonju	W	Water
Wayne Stahl		Ma
Chas Vincent	المستعمل الم	1.18
Brady Wiseman		U. V

Montana House of Representatives Visitors Register

TAXATION COMMITT	EE	Date 2-	16-09
Bill No. HB S40	Sponsor(s)	Rep.	Wilmer
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Name and Address	Representing	Support	Oppose	Inf.
Paul Arnot, Bozeman, mT	Self	×		
Tom Altmaier	AARP MT	X		
MATT ELSESSE	S. A. V.D. Fad			
Kyla Wiene	WEIC			
DAVI SCOLARON	50f	$\perp X$		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives Visitors Register

TAXATION COMMITTE	EE	Date <u>2</u>	-16-69	
Bill No. 5B 198	Sponsor(s)_	Sen.	hews	
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Name and Address	Representing	Support	Oppose	Inf.
JASON JUDHUNTER	MLA	X		
ROBERT Johnson RON Devlin	MWPA MT AFC-CIO Sun MAN Lumber	X		
Robert Johnson	MI AFC-CIO	\times		
RON Devlin	Saw Mth Lumber	X		
	4			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives Visitors Register

TAXATION COMMITTI	EE	Date 2-16	-69
Bill No. <u>58 132</u>	Sponsor(s)	Sen.	Mass

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Oppose Name and Address Representing **Support** Inf. stite ORGE

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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